

AGENDA

May 6, 2004

Douglas County School District RE-1

- 8:30-9:00 **Refreshments**
- 9:00-9:15 **Call to order/Introductions/Minutes**
- 9:15-9:30 **Governor's Office of Energy Management and Conservation**
Sharing energy tips and guidelines. Pete D'Antonio has requested copies of any tip sheets or guidelines being used. Please bring copies of any you would like to share.
- 9:30-10:30 **EPA**
Patty Crow and Julio Rovi will explain the EPA's offer to assist districts in benchmarking schools.
- 10:30-10:45 **Break**
- 10:45-11:15 **Controls Systems in Douglas County**
DCSD controls specialists will explain the plan for control systems in the district including methods for evaluating controls manufacturers/vendors.
- 11:15-11:30 **Election of Vice-chair for 2004-05**
- 11:30 **Lunch and Open Discussion**

2004-2005 CASDEM Meetings and Host Districts

September ?? with CASBO Conference

November 4, 2004—TBD

January 6, 2005—TBD

March 3, 2005—TBD

May 5, 2005—TBD